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*Patents, Trademarks, Copyrights, and
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1050 U.S. PTO
09/960659
09/21/01

September 21, 2001

TO THE COMMISSIONER OF PATENTS
AND TRADEMARKS
WASHINGTON, D.C. 20231

Docket: W002.PAT-12

Sir:

Transmitted herewith for submission to enter the national stage under 35 U.S.C. § 371 is:

PATENT APPLICATION of:

Pradeep K. Agarwal et al

For: **SYSTEM FOR RECOVERY OF SULFUR AND HYDROGEN FROM SOUR GAS**

Enclosed are:

- 1 Copy of International Application;
- 1 Copy of International Application published under the PCT;
- 1 Copy of Amendment under PCT Article 19;
- 1 Preliminary Amendment;
- 1 Cover sheet;
- 1 Express Mail Certificate;
- 1 Declaration and Power of Attorney;
- 1 Postcard; and
- 1 Check # 1605 in the amount of \$ 355.00 for the basic national fee under 37 C.F.R. § 1.492(a).

APPLICANT CLAIMS SMALL ENTITY STATUS.

Respectfully submitted,
PRADEEP K. AGARWAL et al

By: Emery L. Tracy

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P.O. Box 1518
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Phone: (303) 443-1143 Fax: (303) 443-1415

Enc.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Pradeep K. Agarwal et al	
Filed	:	Herewith	
For	:	SYSTEM FOR RECOVERY OF SULFUR AND HYDROGEN FROM SOUR GAS	
Docket No.	:	W02.PAT-12	

CERTIFICATE OF EXPRESS MAILING

"Express Mail" mailing label number: **EL762250254US**
Date of Deposit: **September 21, 2001**

I certify that the following paper(s) and/or fee(s) are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on **September 21, 2001**, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, for submission to enter the national stage under 35 U.S.C. § 371:

1. Copy of International Application
2. Copy of International Application published under the PCT
3. Copy of Amendment under PCT Article 19
4. Preliminary Amendment
5. Cover sheet
6. Declaration and Power of Attorney
7. Postcard
5. Check #1605 in the amount of \$ 355.00 for basic national fee under 37 C.F.R. § 1.492(a).

Respectfully submitted,

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